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Massachusetts Executive Department Publications

1962-1966

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Cumulative Listing of
Publications of Massachusetts Executive Agencies
(with some selected publications of the General Court)
received at Massachusetts State Library
during 1962-66, with Index.

This is an author-subject index, which has been simplified for convenience. In many cases the author has been shortened so that only the Department shows, skipping the specific Division which actually published the item. Exception, however, has been made in a few cases. Similarly, many authors will be found re-arranged from their official phrasing. All short-cuts were selected with caution against possible confusion.

The listing is not an exact total of all the entries that would be found in the Monthly Bulletins, 1962-1966. Eliminated are all Legislative Documents (which are separately indexed in our Index of Special Reports Authorized by the General Court.) Also omitted are the various listings of Acts, Resolves, etc. of the Commonwealth, and separates of the laws of specific agencies. But we do include Rules and Regulations, as received. Further eliminated are bulletins of the various State colleges, the University, and the Hospital Schools, as were some selected items as having no continuing interest.

Added to our collections, but not always showing here or in the Monthly Bulletins, are various publications issued between 1962 and 1966, but for various reasons received here after that period.

A starred entry indicates that the item has been issued, but not published. Our copy may be consulted here, but may not go out; nor are copies available from the author.

Continuations are indicated by a lack of paging; here our earliest publication of the series will show in curves. Frequency is shown in the entry to the best of our ability. Note that some monographs and special studies are included, for which the Commonwealth is actually the second author, but do not here list the

principal author, although this always appears in the original listing in the Monthly Bulletin. Similarly, personal author-names are usually skipped here. In cases of title variations over the years, current title is used. If publication month has the initial underlined, this is the month when we received the item, which does not show any date in its title. Full-caps or quote marks on a title indicates periodical publication.

All of the entries are official publications of the Commonwealth; all are in our collections and may be seen here. (For listing of publications about Massachusetts : government, places, people, etc., which have recently been added to our collection, see our Occasional Bulletin, MASSACHUSETTS MATERIAL).

To obtain any of the titles (save those which are starred) write ONLY to the author-agency as shown; save for titles which show price, or which are marked "P.D." For these, refer to Room 116, State House, Boston, 02133.

September 1, 1968.

ADJUTANT-GENERAL.	
Annual Report (1828) 1965; 1966. (No reports issued between 1930 and 1965)	355.6M3/A23r
General orders, miscellaneous. Occasional (1800)- Dec. 1, 1966	355.6M3/A23og
ADMINISTRATION and FINANCE, Executive Office for.	
A catalogue of federal aid programs administered through agencies of the Massachusetts State government. Rev. Nov. 1966; 1 vol.	336.7M3/032c
Department of Public Works Management Team's final report. Period of assignment : Sept. 17, 1962 - April 30, 1965; 1 vol.	625.7M3/E96d
Employee appraisal manual. Nov. 10.1966; 30p. Memo to employees of the Commonwealth re(above); 4p. Manual governing annual performance reviews. Rev. Dec. 1966; 29p.	Pam 351.3M3/E96e and E96e2
An employee's guide to the new State Office Building. Feb. 1966; 8p.	J/1966/169
Massachusetts Firsts. Nov. 1965; 25p. (A calendar of the achievements of the various State agencies)	Pam 353.9M3/E96m
Payroll statistics of the Commonwealth. (1958-60); 1960-62; 1962-64.	351.2M3/G72L
Annual Report (1923) - 1963. P.D. 140. (An abstract is also published as a House document)	336.7M3/C73r
Reports submitted by personnel following attendance at conventions, conferences and professional meetings. Irregular. 1965; 1966.	353.9M3/E96r
AERONAUTICS Commission.	
Annual Report (1940) - 1966.	629.4M3/A25r
"The Talespinner". Quarterly bulletin (1948) - Dec. 1966.	629.4M3/A25t
AGING, Council for the.	
NEWS BULLETIN. Irregular (1955) - Autumn 1966	362.6M3/C85nb
AGING, Council and Division of the Employment of the.	
Annual Report. (1955) - 1964. (Earlier called Division on the Employment of the Aging)	331.061M3/S79r pt. 11

AGRICULTURAL EXPERIMENT STATION.

Agricultural land use change and population growth in six western Massachusetts communities, 1940 - 1965; 25p. — 630.75M3/A27bu no. 558

Bulletin series on various subjects : Vegetables; Flowers; Land; Produce; Birds; Lumber; etc. Occasional (1888). — 630.75M3/A27bu

Control Series : farming subjects. Occasional (1914). — 630.75M3/A27c

Floricultural industry of Massachusetts, 1950 - 1960. Aug. 1962; 10p. — 630.75M3/A27pr

Meteorological observations. Monthly bulletins (1889) - April 1966 (final). — 630.75M3/A27b

AGRICULTURE Department.

Agricultural Calendar and NEWSLETTER. Monthly, Feb. 1963 - Dec. 1967. — 630.742/M41a2

Elkanah Watson -- a man of vision. — Pam B/W339hu

Massachusetts directory of agricultural organizations and home economics leaders. Annual (1946) - 1964. — 630.72M3/D41d

✓ 1967

Annual Report (1920) - 1966. — 630.8/M41r

Where soil is, men grow. 1963; 8p. — Pam 333M3/D411w

ALCOHOLIC BEVERAGE CONTROL Commission.

Regulations made by the Commission; and important excerpts from the provision of the Liquor Control Act; and related statutes. July 1964. — 9:L7/M41r

Annual Report (1933) - 1966. (Since 1957,financial statement only) — 178.4M3/A35r

ALCOHOLISM Division.

Folders on alcoholism, no. 1 - 10; 1959 - 1963. — 616.8/M414f

Pastoral care of alcoholics and their families ... April 1965; 22p. — J/1966/659

APPELLATE TAX BOARD.

Annual Report (1938) - 1965. P.D.148. — 336.2M3/B66r

APPRENTICE TRAINING Division.

Annual Report (1942) - 1964. — 331.061M3/S79r/pt.10

ARCHITECTURE REGISTRATION Board.

Registered architects' roster, as of May 1, 1966; 33p. — J/1967/155

Annual Report (1943) - 1966. — 720M3/D41r

ARCHIVES Division.

The ABC's of history in the Archives Museum, State House, Boston. 1963; 1965. — Pam 708/M41sa or J/1966/538

Exhibits in the Archives Museum. Nov. 1963; 8p. — Pam 708/M41se

ATOMIC ENERGY Commission.

"Nuclear Notes". Irregular (1960) ending June 1964. — 621.48/M41m

Annual Report (1957); 1962; 1963. (Functions transferred to Dept. of Commerce and Development, 1964.) — 621/48/M41r

Zoning and atomic energy. June 1963; 12p. — Pam 612.014/Z74z

ATTORNEY-GENERAL'S Office.

The Department of the Attorney General. Rev. Feb. 1964; 14p. (A description of the Department) — 4/M41d

Directory of foundations in Massachusetts. 1965; 134p. (1961 ed. called Directory of Public Charities) — Pam 362M3/D61d 1965

Guidelines for police officers. Sept.1966; 4p.folder. — J/1967/22

Manual of Massachusetts eminent domain appraisal law. Sept. 1965; 96p. — 9a

Opinions. Running file to date. (Many of these are later incorporated in its Annual Report) — 4/M41op

Proposed Massachusetts highway code. Aug. 12,1966; 1 vol. (Includes historical background and supporting charts) — 625.7M3/A88p

Annual Report (1832) - 1964. P.D.12. — 4/M41r

Report of the Attorney General's Advisory Commission on Juvenile Crime. Feb. 1966; 72p. — 364.3M3/A88r

Report on the coordination of investigation of "stranglings". Aug. 8, 1964; 33p. — 364M3/A88r

Uniform rules for adjudicating proceedings before administrative agencies for adopting administrative regulations. March 1966; 54p. — 9b/M41:A88u

AUDITOR, State.

Annual Report of the Auditor (1849) - 1965. P.D.6. 336.7M3/A91r

Annual Reports on the examinations of accounts of the various housing authorities (1948/49) - various, 1967. 336.7M3/A91rh

Annual Reports on the examinations of accounts of the various State agencies (1920/22) - various, 1967. 336.7M3/A91ra

BANKING Commissioner.

Aggregate statement of corporations doing business under provisions of Gen. Laws, chap. 172A. Semi-annual (1951) - June 30, 1966. 332M3/D41aco

Aggregate statement of the trust departments of all trust companies in Massachusetts. Semi-annual (1950) - June 30, 1966. 332M3/D41ct

Circular letter, Dec. 1, 1966, to the financial institutions re mandatory disclosure of the simple interest being charged on certain loans of money ... 1966; 4p. J/1967/7:1

Comparative composite statement of condition of all Cooperative banks. Semi-annual (1950) - 1966. 332M3/D41cc

Comparative composite statement of condition of all Credit Unions at close of business...Semi-annual (1950) - 1966. 332M3/D41ccr

Comparative composite statement of condition of all Savings Banks. Semi-annual (1950) - June 1966. 332M3/D41cs

Cooperative banks at close of business...Annual (1928) - 1966. 332.32M3/D41c

List of legal investments for Savings banks and Institutions for savings. (Appears annually in bound edition of complete Annual Report) 332M3/B21r/C

Mutual savings banks, interest and dividend information compiled. Annual (1937) - 1966. 332.26M3/D41s

Annual Report (1921) - 1965. P.D.8. Sec.A - Cooperative banks, Savings and loan associations. Sec. B - Credit unions. Sec. C - Savings banks and Institutions for savings. Sec. D - Trust companies and certain other financial institutions. (From Room 116 : 4.00; 3.75; 2.75; 5.65) 332M3/B21r

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BANKING Commissioner (cont.).

Annual Report relating to licensed small loan lenders. (1921) - 1965. P.D.95. 332.3/M41r

BARBERS REGISTRATION Board
Laws regulating barbering, etc., with rules and regulations of the Board. Occasional (1937) 1965. 9:B23/M41L

BELCHERTOWN STATE SCHOOL.
Annual Report (1923) - 1966 362.3M3/B42r

BOSTON ARENA Authority.
Annual Report (1954) - 1965. 974M31:2/B741:7sa/M41r

BOSTON STATE HOSPITAL.
Annual Report (1909) - 1962. 362.2M3/B74r

BUDGET Bureau.
Procedures manual. Instructions and sample forms. July 1, 1962; 1 vol. 336.7M3/C73pm

BUILDING CONSTRUCTION Division.
Contract for consulting services. June 1966; 46p. J/1967/309

Instructions to designers and standard specifications. Rev. 1964; 54p. 690M3/B95i

Pondville Hospital. Pt.A. A study of the physical plant. Pt.B. Its purpose and objectives. Oct. 1962; 2 vol. 362.2M3/C731p

Annual Report to the Budget Commissioner recommending a long-range program of capital improvements for the fiscal years. (1955-59) - 1962-66; 1963-67; 1964-68. 352.5M3/P97r

State project G 57-2. Miscellaneous additions : Archives Building, working plans and working specifications. Rev. March 6, 1962. 974M3/S44w

CERTIFIED PUBLIC ACCOUNTANTS Board.
Annual Report (1924) - 1961. 657M3/D411r

CHARITIES, Public, Division of.
Directory of Public Charities in Massachusetts. 1961; 79p. (1965 ed. called Directory of Foundations.) Pam 362M3/D61d

CHIROPODY - PODIATRY REGISTRATION Board.
Annual Report (1938) - 1966. 614.24M3/D413r

CIVIL DEFENSE AGENCY.
Civil defense glossary. Jan. 1966; 63p. Pam 365M3/C58g

Civil Defense NEWS. Irregular (1954) - Nov/Dec 1966. 355M3/C58n

Civil defense 200-bed emergency hospitals V-600, OCD and State-owned. May 15, 1965; 5p. J/1965/589:2

Disaster manual for nurses. Medical services. 3d ed., 1966; 182p. 361.5M3/C58d

Information BULLETIN. Occasional (1958) - 1964. 355M3/C58ib

Instructions ... for proper procedures and usages of the local government ... 1963; 37p. 355M3/C58in

On any given day. A report on disaster control planning in Massachusetts. April and Dec. 1964; 2 vol. Pam 355M3/C58on

CIVIL SERVICE Division.
Civil service laws and rules. Occasional (1884)-1961; 1964; 1966. 9:C58/M41c

Fire manuals for the instruction of applicants for entrance or promotional examinations in the fire service in cities and towns. Occasional (1926); 1961. (1.25 from Room 116.) 614.84M3/C58m

Guide for municipal and State officers in complying with the provisions of the Civil Service laws and rules. July 1963; 19p. 9:C58/M41g

Manual for the instruction of applicants for examination for the Police Service. Occasional (1923); 1963; 1967. (35¢ from Room 116) Pam 352.2M3/D41m

Notices of miscellaneous examinations. Weekly (1935) - Dec. 31, 1966. 351.3M3/D41e

Annual Report of the Commissioner (1921) - 1965. 351.3M3/C58r

Monthly Report of the Director, concerning examinations and appointments. (June 1939) - Oct. 1966. 351.3M3/D41mr

CIVIL WAR CENTENNIAL COMMISSION.

"Bay State Bugle". Monthly (1960) - May/June 1965 (final). — 973.74M3/C58b

Massachusetts in the Civil War. vol. 1 - The call to arms. 1860-61; vol. 2 - The year of trial and testing. 1861-62; vol. 3 - A year of crisis. 1862-63. vol. 4 - A year of dedication. 1863-64. vol. 5 - The last trumpet. 1864-65. — 973.74M3/C58m2 5 vols.

COLLEGES, Division of State

Preparing teachers for urban schools. Report by a committee of faculty members of a Laboratory-Seminar on urban teaching problems. Westfield State College, June 7-28, 1966; 9p. — J/1967/27:2

COMMERCE and DEVELOPMENT DEPARTMENT.

An aide-memoire : industrial aid financing. Oct. 1966; 24p. — Pam 336.28/M41a

Boston railroad terminal properties... Feb. 1, 1965; 29p. — J/1966/488

Cape Cod planning program. A sector of the Massachusetts State plan. 1963-65; 4 vols. Prepared in association with the Dept. of Natural Resources. — 352.5M31:1 B251:M41c

Close-to-home tours ... A series of 7 newspaper advertisements. 1965. — J/1965/466

"Commerce Digest", a monthly publication of the Department. (Later bimonthly) (1958) - Oct/Nov. 1966. — 380M3/D41c

Commercial fishing, a harvest of the sea. 1965; 16p. — J/1966/265

The Commonwealth and urban renewal : why, what, how? May 1966; 12p. — Pam 352.7M3/D416c

The current status of planning, subdivision control and zoning in Massachusetts (with list of cities having planning boards) Aug. 1, 1964; 8p. — J/1967/54:1

Duties of the town clerk in relation to planning, subdivision control and zoning... rev.Sept.1963;8p. — Pam 352.7M3/D415d

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COMMERCE and DEVELOPMENT DEPARTMENT (cont.).

Establishment of historic districts in Massachusetts. 1961; 12p.	974M31/6:M4115e
In-and-out migration, 1950-60, 1962; broadside.	J/1965/587:2
Industrial development bond financing report. Feb. 1964; 22p. (Includes material on other states.)	Pam 336.3M3/D41i
Industrial development surrounding Route 128. Nov. 1962; 10p.	Pam 625.7M3/D38i
Latest listing of manufacturing space now available for sale or lease in Massachusetts. Annual (1954)-1966.	670M3/D411L
Limited access highways. April 1964; 1 map.	J/1966/20:2
List of publications of the Department. Occasional (1959); 1961; 1965; 1966.	380M3/D411L
Listing of federal, State and local agencies available to existing and new industries. Jan. 24, 1962; 14p.	Pam 670/D411Li
Listing of firms along Route 128, 1965; 12p.	J/1966/99
Manufacturing-commuting survey by sections : Berkshire; Southeastern Massachusetts; Pioneer Valley; Merrimack Valley; Coastal Plain; Central Massachusetts; Massachusetts Bay North; Massachusetts Bay Central; Massachusetts Bay West; Massachusetts Bay South. From a survey taken Sept. 1960; 185p.	388.4M3/D41m
Massachusetts airports. (A directory)(1959); 1965.	629.4M3/A25ad
Massachusetts calendar of events. Irregular. 1961; 1964; 1965; 1966/67.	974M3/D412c
Massachusetts, cradle of American industry, frontier of the space age. An exciting new area of growth ... 1962; 28p.	Pam 658.21/M41m

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COMMERCE and DEVELOPMENT DEPARTMENT (cont.)·

Massachusetts Facts Book : population; labor; employment; wages; transportation; utilities; taxes; housing; research; education; liveability. Irregular (1959) 1962; 1963; 1965; 1967.	974M31/6:M4115mf
Massachusetts industrial development corporations and foundations. Rev. 1967; 4p.	Pam 670M3/D41m3
Massachusetts industrial directory. Occasional (1955); 1962; 1964/65. (2.50 from Room 116)	670M3/D41L
Massachusetts latest listing of industrial sites now available for sale or lease. 1964; 1966.	670M3/D41i2
Massachusetts organized industrial districts and parks. May 21, 1964; 19p.	J/1966/360
Massachusetts plants that will welcome visitors. 1964; 9p.	Pam 670M3/D41mp
Massachusetts population. Figures for 1955, 1960, 1965 by cities and towns. 1965; 8p.	Pam 310M3/D41m
Massachusetts salt water fishing guide. Occasional (1957) 1964.	799/M41s
Massachusetts taxes summarized. Sept. 1966; 11p.	J/1967/54:2
Massachusetts trailer parks and camp-sites. (A listing) 1964; 12p.	974M31/6:M4116ma
The middle-income negro family faces urban renewal. Prepared by Florence Heller School, Brandeis University. 1964; 112p.	974M31:2/B741:6 W317b
Monographs for the cities, towns, counties and the metropolitan areas of Massachusetts; periodically revised (1954) - 1965.	352.5M3/D41rm and D41tm
Municipal planning and subdivision control legislation, with annual amendments. Occasional (1953) - 1965.	9:P69/M41m
New home building in Massachusetts as shown by building permits and estimates for the 351 cities and towns. (By 10-year periods) Occasional (1946/56); 1952/62; 1953/63; 1955/65.	690M3/D411n

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COMMERCE and DEVELOPMENT DEPARTMENT (cont.).

Organizing a regional planning district ... Background to State planning; warrant articles; aerial photographs. 1961: 4 nos.	J/1967/61:2
Population area and population density. Cities and town in Massachusetts. 1965; 8p.	310M3/D41p3 or J/1967/65:2
Population of Massachusetts cities and towns by counties, 1965-55.	J/1967/211:2
Population movements in Massachusetts cities, towns, counties, SMSA's. 1950/60; 1955/65.	Pam 310M3/D41p2 or J/1967/7:2
Regional map index. (Miniatures of the 19 regional maps available) 1966.	Pam 325.5M3/D41r
Regional planning general information memoranda. Occasional. 1962; 1964; 1965.	352.5M3/D41rp
Regional planning laws, with questions and answers. Rev. Sept. 1, 1964; 12p.	352.5M3/D41rp/3
Annual Report (1957/59) 1962; 1964; 1965.	380M3/D41r
A revised list of Massachusetts Chambers of Commerce. Occasional (1960) 1962; 1963; 1966.	Pam 380M3/D41L
Shopping centers in Massachusetts ... A survey ... November 1965.	658.87/M41s
Some facts about Massachusetts. Occasional (1942) 1965; 1966.	Pam 974M31 6/M4122s
Some questions and answers re a Zoning Board of Appeals. Sept. 1964; 8p.	352.5M3/D41m/7
Statistics of Massachusetts cities and towns by sub-regions. Occasional (1956) 1963.	Pam 352.4M3 D41s/1963
Suggested rules and regulations governing the subdivision of land. Occasional (1959) rev. 1963; 1964; 1966.	Pam 352.7M3 D415mu
This is your Massachusetts Department of Commerce and Development. 1960; rev. 1965.	Pam 380M3/D411y
Town and city monographs. Periodically revised (1954) - 1966.	352.4M3/D41tm

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COMMERCE and DEVELOPMENT DEPARTMENT (cont.).

Urban planning assistance program. Information memoranda. Occasional 1963; 1965. — 352.7M3/D415u and D41u

Which way the Bay State ? Massachusetts the vulnerable giant. Dec. 1964; 46p. — Pam 974M31 6:M4122w

Zoning enabling act, including 1966 amendments. Occasional (1954) 1963; 1965; 1966. — 9:P69/M41z

PLANNING DEPARTMENT :
(The following group of planning studies were all prepared by outside sources):

ACUSHNET town plan study report ... 1964; 144p. — A191:A88t

ANDOVER comprehensive plan ... July 1965; 104p. — A551:A21cp

ARLINGTON capital improvement ... June 7, 1963; 39p. — J/1967/76

ATHOL comprehensive plan ... Sept. 1964; 203p. — A871:E17c

ATTLEBORO comprehensive plan ... Oct. 1961; 156p. — A881:B63a2

AYER comprehensive plan ... Nov. 1964; 262p. — A971:M58t

AYER. Proposed zoning by-laws and map...June 1965;24p. — Doc.Mass. By-laws/3P.

BARNSTABLE, Kalmus Park study and plan...Nov.1964;29p. — B261:A88b

BERLIN master plan report ... March 1966; 1 vol. — B511:T45m

BOURNE master plan ... July 1966; 220p. — C561:P37m

BOURNE. Proposed revisions to the subdivision regulations of the Planning Board ... June 1966; 27p. — J/1967/118

BURLINGTON master plan study report ... 1966; 179p. — B961:A88t

CHATHAM comprehensive plan study ... subdivision regulations ... Feb. 1966; 40p. — C491:D74e

CHICOPEE master plan report ... 1966-67; 3 pts. — C561:P37m

CLARKSBURG master plan, 1965. Subdivision regulations and proposed zoning law ... 1965; 3 vol. — C61:P71s and C611:T25s

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COMMERCE and DEVELOPMENT DEPARTMENT: PLANNING Division: Planning Studies:

DANVERS master plan study report ... 1965; 168p.	D191:A88t
DARTMOUTH. Resources for regional recreation. Final report. 1961; 1 vol.	D221:P71d
DUDLEY comprehensive study report ... 1966; 191p. Summary; 7p.	D841:A88d2 and D841:A88d
EVERETT master plan report ... 1965; 3 vol. Summary report; 32p.	E931:M58e
FAIRHAVEN master plan ... Nov. 1965; 244p. Summary report; 12p.	F171:E17f
FITCHBURG 1964-1969 public service program; Long-term revenue; Capital program ... April 1965; 168p.	F541:B67f
FRAMINGHAM master plan study (pt.1)... April 1965; 1 vol.	F811:D74m
FRANKLIN. Capital improvement program 1966-1971... 1966; 19p. Program summary, urban planning assistance program. 1964-66; 22p.	J/1966/266, 216
GLOUCESTER general plan report ... June 17, 1963; 2 vol.	G561:E25g
GRANBY master plan (includes technical draft of zoning by-law; and proposed capital improvement program) ... Jan. 1966; 1 vol. Summary; 13p.	G751:T25m
HALIFAX master plan report ... Sept.1964; 123p.	H171:D74m
HAMILTON, Planning for ... 1964; 39p. The master plan ... July 1965; 105p. Zoning report ... Nov. 1964; 51p.	H211:E42p
HARWICH. Proposed land subdivision regulations ... June 1966; 33p.	H341:M58t
IPSWICH comprehensive plan ... June 1964; 248p. Summary; 19p.	I641:M58i
LINCOLN land use study ... Aug. 1965; 113p.	L731:A21c

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COMMERCE and DEVELOPMENT DEPARTMENT: PLANNING Division: Planning Studies:

LITTLETON area of influence study ... Feb. 1963; 1 vol.	L781:B63a
LOWER PIONEER VALLEY. Educational institutions. An inventory ... April 1965; 1 vol.	Pam 379.7M3/D4led2
LOWER PIONEER VALLEY. Studies for the Regional Planning Commission ... 1964-65; 6 vol.	352.7M31/P71s
MARION master plan study ... July 1965; 68p.	M21:S56m
MARLBOROUGH. Studies as basis for a zoning ordinance. Proposed zoning ordinance text and map. Rules and regulations for the subdivion of land. Oct. 1966; 3 vol.	J/1967/282, 293, 294
MATTAPOISETT master plan ... April 1965; 58p.	M431:S56mp
MIDDLETON ... the master plan ... March 1966; 126p.	M6251:E42p
NAHANT guide plan, vol. 1 ... Jan. 1961; 72p.	N151:A24g
NEW BEDFORD master plan for 1980 ... Aug. 1964;48p.	N48:C58m
NEWBURYPORT community-facilities, study and plan and neighborhood analysis report ... 1965; 198p.	N551:M58c
NORFOLK master plan study, implimentation program ... Oct. 1964; 1 vol.	N791:D74i
NORTH ADAMS master plan ... April 1965; 65p.	N811:T25m
NORTHBRIDGE master plan; housing inventory ... Sept. 1965; 306p. Summary; 29p.	N8721:M58t
PLYMOUTH Compact III, a comprehensive planning study for Plymouth ... 1966; 136p.	P731:W61p3
READING downtown improvement plan ... 1965; 12p.	J/1966/55
REHOBOTH comprehensive plan report ... 1966; 211p.	S451:A88s
SEEKONK 1966 planning study report ... 1966; 137p. Summary report; 9p.	S451:A88s and J/1966/56
SHIRLEY comprehensive master plan ... 1965; 1 vol.	S551:D26e

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COMMERCE and DEVELOPMENT DEPARTMENT: PLANNING division: Planning Studies

SHREWSBURY. Report on proposed zoning ...1965; 70p.	J/1965/657
SOUTH HADLEY comprehensive planning program ... 1964; 43p. Background studies ... 1964; 1 vol.	S721:P71c and S721:P711b
STERLING master plan ... June 1962; 1 vol.	S831:G66m
STOW master plan, book 1 ... 1964; 124p.	S891:T45m
STURBRIDGE comprehensive plan ... July 1965; 59p. Basic studies report, Oct. 1964; 63p.	S931:L86c and S931:L86b
SUDBURY master plan study ... May 1962; 1 vol.	S941:D74m
SUTTON master plan ... March 1966; 1 vol. Supp.1 - Proposed revised subdivision regulations; 29p. Supp. 2 - Proposed zoning by-law and map; 25p.	S961:M58t
TAUNTON community-renewal program ... Aug. 1964; 1 vol.	F Cab East T221:C18t
UPTON master plan report ... Feb. 1, 1966. (Includes summary); 189p.	U71:T45t
UXBRIDGE master plan study ... 1964; 170p.	U91:A88t
WENHAM plans ahead,the comprehensive plan. Background to the plan and the plan in action. A summary report ... April 1962; 98p.	W471:P71w
WEST BOYLSTON master plan ... 1965; 283p.	W511:D74m
WESTBOROUGH report on effectuation program ... Aug. 1965; 40p. Master plan ... 1966; 212p.	W5231:D74m and W5231:D74m2
WESTON master plan ... 1965; 234p.	W5281:D74m
WINCHENDON. Neighborhood analysis, a report of the Planning Board ...Aug. 31, 1964; 66p.	W471:B67n
YARMOUTH master plan study report ... 1965; 248p.	Y281:A88t
SOUTHEASTERN Massachusetts Regional Planning District. Regional overall economic development program ... Aug. 1961; 35p.	J/1967/249

COMMONWEALTH SERVICE CORPS.

Bienvenido a Massachusetts. 1966; 26p.(In Spanish) — Pam 331.94/M41b

Miscellany of information on the Corps : Bios of staff members; Chronology of the Agency; the Economic Opportunity Act, and its operation in Massachusetts. Dec. 1963; 1 vol. — Pam 309.223/M41m

NEWS. Monthly, Feb. 17, 1965 - Summer 1965 (final). — 309.223/M41mo

Annual Report. 1964/65; 1966. — 309.223/M41r

Report, April 7, 1964; plus questions and answers about the Corps; 47p. — 309.2/M41r

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Transportation planning process ... (Information bulletin no. 1) June 1964; 16p.	625.7M3/B95i/no.1
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NEWSLETTER. Quarterly, July 1966 - — 629.2M3/D61n

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Ideas for planning your Instructional Materials Center. June 1964; 18p. — J/1966/83

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Massachusetts SCHOOL LUNCH NEWSLETTER. Monthly, Jan. 1962 - Dec. 1966. — 371.716/M41m

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Circular letter to candidates seeking public office ... 1966; 7p. — J/1966/373

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Decennial census, population and legal voters in Massachusetts. (1925) - 1965, advance report only. — Pam 310M3:1965 S44d

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List of appointments which expire annually. List of appointments which require Executive Council approval. Annual (1889) - 1966. — 351.4M3/G32L

List of Justices of the Peace designated and commissioned with authority to solemnize marriages in their several cities and towns. Annual (1934); 1963; 1964; 1966. — 351.2M3/S44L

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Our flag, its history and its anniversaries, together with a list of patriotic days and holidays ... Occasional (1923); 1963. — 929.9/M41so

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Report of births, marriages, divorces and deaths. Annual (1841/42) - 1962. P.D. 1. — 614.1M3/S44r

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Analysis of the 1965 session of the Massachusetts General Court; 9p. — J/1965/529

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The General Court : "The people's Court of Last Resort" by Speaker of the House, John F.X.Davoren ... April 1, 1966; 6p. — J/1966/648

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1966 : Year of achievement. Nov.9, 1966; 21p. — J/1966/651

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Assessments for interest, serial bonds and maintenance of the metropolitan districts. Annual (1905) - 1965. P. D. 92. — 336.3M3/T78a

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"Critique", an appraisal by students of courses given at the University. Dec. 1964; 48p. — 630.72M3Q/C93

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The state of the University message, delivered by John W. Lederle, Sept. 9, 1965; Sept. 20, 1966. — Pam 630.72M3K L47s and J/1967

Agriculture in economic development on Martha's Vineyard .. 1962; 17p. — Pam 630.9M31:1 D1:M41a

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Facts about agriculture in Berkshire County. Rev. 1962; 28p. — Pam 630.9M31:1 B5:M41f

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Conference on Natural Resources, 1963. Resources of the metropolis and the land grant university. Proceedings; 45p. — 630.72M3J E96L/no.410

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Will recreation make money for you? May 1964; 11p. — J/1965/695:1

Office of INSTITUTIONAL STUDIES :

An admissions data processing system. Handling students at the University of Massachusetts. Dec. 1964; 45p. — 630.72M3X/U58i

A geographical analysis of Massachusetts residents attending the University. Fall 1964; 13p. — Pam 630.72M3P U58g

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POPULATION RESEARCH Institute :

Changes in younger population of Massachusetts, 1950 - 1960. July 1964; 28p. — 630.72M3J/E96L no.399

Demographic correlates of metropolitan growth : Springfield, Chicopee, Holyoke, 1950- 1960. July 1964; 28p. — 630.72M3J/E96L no.398

Income structure of Massachusetts family and individual income by state, county, city. May 1963; 33p. — 630.72M3J/E96L no.400

Massachusetts population growth and redistribution, 1950 - 1960. July 1964; 24p. — 630.72M3J/E96L no.397

UNIVERSITY of MASSACHUSETTS, Boston.
The founding of the University of Massachusetts at Boston ... Dec. 10, 1966; 79p. — F 378.4M408K M41f

URBAN and INDUSTRIAL RENEWAL Division.
Area redevelopment in Northern and Central Berkshire County ... 1963; 7p. (Called Governor's Conference, North Adams) — J/1965/592

Facts on the Massachusetts urban renewal program. 1963; 18p. — Pam 352.7M3/D61f

VETERANS' SERVICES Commission.
Directory of Veterans' Agents in Massachusetts. July 1, 1964; 24p. — 355.21/M41d

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Annual Report (1920) - 1966. — 614.24M3/B669r

WALTER E. FERNALD STATE SCHOOL
Annual Report (1925)- 1966. — 362.3M3/S37r

WALTHAM FIELD STATION.
Narrative of the establishment, development and organization of the Waltham Field Station. 1961;95p. — Pam 630.75M31 G92n

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Coastal flooding Barnstable County,Cape Cod, Massachusetts. March 1963; 63p. — Pam 627.5M3/W32c

Hydrologic investigations chart no. H-1. Ground water favorability map of the Brockton-Pembroke area. 1961. — 333.75M3/W31hi/H1

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Special report relative to the current water shortage in Massachusetts; with recommendations ... July 15, 1965; 12p. — Pam 628.1M3 W31sr3

Water resources in Barnstable County, Cape Cod, Massachusetts. July 1963; 87p. — 333.75M3/W31wab

Water resources planning and development in Northern and Central Berkshire County ... June 1963; 6p. — J/1965/588:2

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WESTERN MASSACHUSETTS HOSPITAL, Westfield.

Patients' handbook. Aug. 1964; 15p. — J/1965/295

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Annual Report (1833) - 1957. — 362.2M3/W92r

The competence criterion for mental programs ... Oct. 1966; 13p. — J/1966/566

WRENTHAM STATE SCHOOL.

Annual Report (1907) - 1966. — 362.3M3/W94r

YOUTH SERVICE Division.

Born to be losers ? June 1964; 22p. — Pam 364.3M3/D61b

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Delinquency trends in Massachusetts. Annual (1958) - 1966.	364.3M3/D61d
A demonstration project for the rehabilitation of adolescent delinquent boys, conducted with OUTWARD BOUND, Inc. Preliminary report, Feb. 1966; 9p.	Pam 364.3M3/D61d2
Police responsibility in the detention of juveniles; rev. ed. 1964; 16p.	Pam 362.7M3/D61r
Annual Report (1955) - 1964.	364M3/T76r

YOUTH SERVICE Board.

Annual Report of the Advisory Commission on Service to Youth. Pictorial Report, 1963; 1964. (Its regular Report is a legislative document.)	362.7M3/Y83ap
A study of the incidence of drinking by delinquent boys ... 1963; 26p.	616.8/M419s
YSB COURIER, Dec. 1963; July 1964 (final).	J/1966/542

INDEX to the 1962-66 Cumulative Listing.

Most entries available on a given subject will be easily found by checking to the likely author. What follows here is a guide to Massachusetts assignment of pertinent functions; and some additional entries.

Abbreviations used :

A/F	Administration and Finance ...
Ag/Ex	Agricultural Experiment Station.
A/G	Attorney-General's Office.
C/D	Commerce and Development Dept.
C/D/P	" " " " : Planning Dept.
Corp/Tax	Corporations and Taxation Dept.
Corr	Dept. of Correction.
DPW	Dept. of Public Works.
Ec/Ad	Economic Advisers to the Governor.
Educ	Education Dept.
EMass	Eastern Mass. Regional Planning Project.
Emp/Sec	Employment Security Division.
F/G	Division of Fisheries and Game.
Fin/Comm	Finance Commission of the City of Boston.
GC	General Court.
Gc/S	" " : Speaker's Office.

continued

Abbreviations used: (cont.)

LRC	Legislative Research Council.
MAPC	Metropolitan Area Planning Council.
MBTA	Massachusetts Bay Transportation Authority.
MCAD	Massachusetts Commission against DisCrimination.
Secy	Secretary of the Commonwealth.
Stat	Statistics Division.
UMASS	University of Massachusetts, Amherst.
UMASS:GR	" " " " : Bureau of Government Research.

Accidents.	See Div. of Industrial Accidents; Div. of Industrial Safety; DPW; Registry.
Accounting matters, State	See Comptroller.
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Berkshire County.	See Emp/Sec; Mental Hygiene Div; Urban and Industrial Renewal Div; Water Resources Commission.
Berlin.	See C/D/P.
Bibliography.	See C/D; EMass; State Library; Marine Fisheries ...
Biography.	See GC; GC/S.
"Bird Book"	See GC.
Blind.	See Correctional Institution, Norfolk.
Boating.	See Motorboats Division.
Boston.	See EMass; Fin/Comm; Licensing Board ...; Mass Transportation Commn; Mental Hygiene Division.
Bourne.	See C/D/P.
Budget, State.	See GC/S; UMass: GR.
"Building for tomorrow in Mass."	See DPW.
Building statistics.	See C/D; Stat.
Burlington.	See C/D/P.
"Burrill collection".	See State Library.
Cape Cod.	See Ag/Ex;C/D; DPW.
Census.	See Secy.

Central Corridor. See DPW.

Charities, Public. See A/G.

Chatham. See C/D/P.

Chicopee. See C/D/P.

Children. See Maternal and Child Health Services Division.

Civil lists. See Secy.

"Civil rights and liberties of the public offender". See Corr.

Civil rights. See Gov.'s Advisory Commission on ...; MCAD.

Clarksburg. See C/D/P.

Colleges, State. See also Educ.

Community psychology. See South Shore ...

Commuting surveys. See C/D.

Conservation. See Natural Resources Dept.

Constitution. See also State Library; Secy. UMass:GR.

Consulting services. See Building Construction Division.

Consumers. See also GC/S; Necessaries of Life Division.

"Cost of municipal government." See Corp/Tax.

County finances. See Corp/Tax.

Criminal matters. See Crime Commission; State Police; Corr.

Danvers. See C/D/P.

Dartmouth. See C/D/P.

Debts,Local. See Corp/Tax.

Defense production. See Stat.

Disasters. See Civil Defense Agency.

Dropout studies. See Educ.

Dudley. See C/D/P.

Economic matters. See EMass.; Ec/Ad.

Education. See also Gov's Conferences ...; Higher Education Board; Higher Education Policy Advisory Board.

"Education an obligation,an opportunity". See Gov's. Conference on Education.

Efficiency in State government. See A/F.

Elections. See Governor and Council; LRC; Secy.

"Election statistics" See Secy.

Electronic data processing- See Comptroller; Educ; LRC; UMass.

Eminent domain. See A/G.

Employment. See also Stat.

Ethnic tables. See GC/S.

Everett. See C/D/P.

Explosions. See Dept. of Public Safety.

Fair Housing Law. See MCAD.

Fairhaven. See C/D.

Fall River. See DPW.

Federal aid. See later : Grants-in-aid.

Finance.	See UMass.:GR.
Firemen.	See Division of Civil Service.
Fires.	See Dept. of Public Safety.
Fishing,Commercial.	See C/D.
Fishing,Salt-water.	See C/D.
Fitchburg.	See C/D.
Flag.	See Secy.
Floriculture.	See Ag/Ex.
Foundations.	See A/G.
"Focus on the future".	See Educ.
Forestry.	See UMass.
Framingham.	See C/D/P.
Franklin.	See C/D/P.
Franklin County.	See UMass.:GR.
"Freedom lectures".	See Educ.
Funeral Directing.	See Embalming and Funeral Directing Board ...
Game,Wild.	See F/G.
General Court.	See also GC/S.
Gloucester.	See C/D/P.
Geodetic surveys.	See DPW.
Government operation and practice.	See UMass : GR.

Gov.'s Management Engineering Task Force. See Gov. Volpe.

Granby. See C/D/P.

Grants-in-aid. See A/F; C/D.

Half-way houses. See Corr.

Halifax. See C/D/P.

Hamilton. See C/D/P.

Handicapped. See Gov.' s Conferences, 1964.

Harwich. See C/D/P.

Haverhill. See Northern Essex Community College.

Highway code. See A/G.

Highways. See C/D; EMass; LRC; DPW.

Historic districts, etc. See also C/D; Advisory Commission relative to the Historical and Cultural Assets.

Historical data. See Secy.

Home economics. See Dept. of Agriculture.

Hospitals. See also Civil Defense Agency; Gov.'s Conference ...; Dept. of Mental Health; Dept. of Public Health; and specific institutions.

Housing. See C/D; Special Commn. on Low-Income Housing.

Housing authorities. See Auditor's reports.

Income studies. See EMass; MAPC. UMass.

Industrial matters. See C/D; Emp/Sec; Stat.

Insurance.	See Emp/Sec; Special Commn. on Compulsory Motor Vehicle Insurance.
Intergovernmental relations.	See Gov.'s Conference on ...; UMass : GR.
Interns (legislative).	See GC.
Ipswich.	See C/D/P.
Juvenile delinquency.	See A/G; Youth Service Board; South Shore ...
Judges.	See State Library.
KENNEDY, John Fitzgerald.	See State Library.
"Kiernan Report".	See Advisory Commn. on Racial Imbalance.
Labor matters.	See also Emp/Sec; Labor Relations Commn; Stat; UMass.
Land use, Rural.	See Gov.'s Conference ...
Libraries.	See also Gov.'s Conference ...
Lincoln.	See C/D/P.
Littleton.	See C/D/P.
Loans, Small.	See Banking Commissioner.
Lower Pioneer Valley.	See C/D/P; UMass.
Manufacturing.	See C/D; Stat.
Maps.	See C/D; DPW.
Marion.	See C/D/P.
Marlboro.	See C/D/P.
Martha's Vineyard.	See UMass.
Massachusetts matters.	See State Library

Massachusetts Bay Transit Authority. See also EMass.

Mattapoissett. See C/D/P.

Mental health. See also Gov.'s Conference ...

Mental illness. See also Worcester State Hospital.

Metropolitan districts. See Treasury Dept.

Middleton. See C/D/P.

Migration. See C/D.

Military matters. See Adjutant General.

Minority groups. See Interdepartmental Committee on Fair Relations in Government.

Morison, Samuel Eliot. See Constitution ...

Motor Vehicles. See Registry of ...

Municipal finance. See Corp/Tax

Nahant. See C/D/P.

Narcotics. See Corr; Drug Addiction ...

Natural resources. See also UMass.

Negroes. See C/D; State Library; Interdepartmental Committee ...

New Bedford. See C/D.

New Haven Railroad. See MBTA.

Newburyport. See C/D/P.

Norfolk. See C/D/P.

North Adams. See C/D/P.

North Terminal area, Boston. See Port Authority.

Northampton Project. See Mental Health Dept.

Northbridge.	See C/D/P.
Nuclear matters.	See Atomic Energy Commission.
Nursing, Practical.	See also Mental Health Dept.
Nursing homes.	See Dept. of Public Health; Dept. of Public Safety; Rate Determinatior Board.
Officials and employees.	See A/F; Group Insurance Commn; Health, Welfare ...; Personnel ...
"Partnership for progress".	See Gov. Peabody.
Payroll.	See A/F.
Peace Corps.	See Commonwealth Service Corps.
"People's Court of Last Resort."	See GC/S
Pioneer Valley.	See above: Lower Pioneer Valley.
Planning, Zoning etc.	See C/D.
Plymouth.	See C/D/P.
Podiatry.	See Chiropody-Podiatry Board.
Police matters.	See A/G; Division of Civil Service.
Political science.	See UMasss : GR.
Pollution.	See Sanitary Engineering Division.
Pondville Hospital.	See Division of Building Construction.
Population.	See Ag/Ex; C/D; EMass; Secy; UMass.
Poverty.	See Gov.'s Conference, 1964; Gov.'s Office.
Prisons.	See Corr; Correctional Institutions; Gov.'s Committee on...

Public Welfare.	See also UMass : GR.
Public Works	See A/F/
Publicity. (Massachusetts)	See C/D.
"Quality education in Massachusetts".	See Special Commn. Relative to Improving and Extending Educational Facilities in the Commonwealth.
Questions with summaries ...	See Secy.
Quincy.	See Educ.
Racing.	See also Dept. of Public Safety
Real Estate Board.	See also Management Improvement Office.
Recreation.	See C/D; Metropolitan District Commn; Dept. of Natural Resources; Motorboats Division; UMass.
Registry of Motor Vehicles.	See also State Library.
Rehoboth.	See C/D/P.
Rest homes.	See Dept. of Public Health.
Retarded.	See Dept. of Mental Health.
Roads.	See C/D; EMass; LRC; DPW.
Roxbury.	See DPW.
Sacco-Vanzetti case.	See State Library.
Safety.	See also Occupational Hygiene Division; Dept. of Public Health; DPW.
Scholarships.	See Medical,Dental and Nursing Scholarship Board.
School committees.	See UMass : GR.

Seekonk. See C/D/P.

Sergeant-at-Arms. See State Library.

"Sheehan Report". See Dept. of Natural Resources.

Shirley. See C/D/P.

Shrewsbury. See C/D/P.

Small loans. See Commissioner of Banks.

Social work. See Dept. of Public Welfare.

South Hadley. See C/D/P.

South Shore. See MBTA.

South Station area,Boston. See Port Authority.

Southeastern Massachusetts. See C/D; DPW.

Springfield. See DPW.

Stadium. See Greater Boston Stadium ...

State departments. See Auditor's reports.

State government. See Auditor; A/F.

State House. See State Library.

State Office Building. See A/F.

Statistics (of cities, towns, counties, areas). See C/D Monographs.

Statistics, Vital. See Secy.

Sterling. See C/D.

Stow. See C/D.

"Strangler". See A/G.

Sturbridge. See C/D/P.

Sudbury.	See C/D/P.
Survey manual.	See DPW.
Surveyors.	See Engineers (Professional ...)
Sutton.	See C/D/P.
Taunton.	See C/D/P.
Taxes.	See also C/D; Comptroller; Corp/Tax; Income Tax Bureau; Local Assessment Bureau.
"Too many have looked the other way".	See Crime Commission.
Tourism.	See C/D.
"Towards a more flexible economy".	See Ec/Ad; 1964.
"Towards and economy of optimum".	See Ec/Ad; 1966.
Traffic.	See DPW.
Transportation.	See EMass; Mass. Transportation Commn; MBTA; MTA; DPW.
Travel study.	See EMass.
Twenty-one inch classroom.	See Executive Committee for Educational Television.
Unemployment.	See Emp/Sec.
Upton.	See C/D/P.
Urban renewal.	See C/D; Division of Urban and Industrial Renewal.
Uxbridge.	See C/D/P.
Vocational education.	See Educ; Gov.'s Conference ...
Voters.	See Secy.
Wages.	See Emp/Sec; Minimum Wage Division; Stat.

Water.	See also EMass.
Watson,Elkanah.	See Dept. of Agriculture.
Weights and measures.	See Division of Standards.
Wenham.	See C/D/P.
West Boylston.	See C/D/P.
Westborough.	See C/D/P.
Weston.	See C/D/P.
Wildlife.	See F/G; UMass.
"Willis Report".	See Educ.
Winchester.	See C/D.
"Women in the General Court".	See State Library.
Worcester.	See Educ; Emp/Sec; DPW.
Youth.	See also Gov.'s Conference ...
Zoning.	See Atomic Energy Commn; C/D.

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Cumulative Listing of Publications of Massachusetts Executive Agencies received at Massachusetts State Library during 1967, with index.

* - means Documents has item in filing (also filed under "author" (as issuing office) as needed.

This is an author-subject index, which has been simplified for convenience. In many cases the author has been shortened so that only the Department shows, skipping the specific Division which actually published the item. Exception, however, has been made in a few cases. Similarly, many authors will be found re-arranged from their official phrasing. All short-cuts were selected with caution against possible confusion.

The listing is not an exact total of all the entries that would be found in the 12 Monthly Bulletins of 1967. Eliminated are all Legislative Documents (which are separately indexed in our Index of Special Reports Authorized by the General Court.) Also omitted are the various listings of Acts, Resolves, etc. of the Commonwealth, and separates of the laws of specific agencies. But we do include Rules and Regulations, as received. Further eliminated are bulletins of the various State colleges, the University, and the Hospital Schools, as were some selected items as having no continuing interest.

Note sadly that this Listing can not claim to be the record of all the publications of the Commonwealth for the 1967 period. Despite our aggressive (and genteel) efforts, we have not always been favored with the basic courtesies from all State agencies.

A starred entry indicates that the item has been issued, but not published. Our copy may be consulted here, but may not go out; nor

are copies available from the author. An entry marked "S" indicates one that has a significant amount of statistical material. Note too that most annual, quarterly and monthly reports automatically will include statistical material.

If no year shows in an entry, 1967 is assumed. Continuations are indicated by a lack of paging; here our earliest publication of the series will show in curves. Frequency is shown in the entry to the best of our ability. Note that some monographs and special studies are included which have the Commonwealth as second author, but do not here list the principal author, although this always appears in the original listing in the Monthly Bulletin. Similarly, personal author-names are usually skipped here. In cases of title variations over the years, current title is used. If publication month has the initial underlined, this is the month when we received the item, which does not show any date in its title. Full-caps or quote marks on a title indicates a serial periodical.

All of the entries are official publications of the Commonwealth; all are in our collections and may be seen here. (For listings of publications <u>about</u> Massachusetts : government, places, people, etc., which have recently been added to our collections, see our Occasional Bulletin, MASSACHUSETTS MATERIAL). To obtain any of the titles (save those which are starred) write ONLY to the author-agency as shown; save for titles which show price, or which are marked "P.D." For these, refer to Room 116,

State House, Boston 02133.

In process at this time is a similar cumulative that will cover the first 5 years of our Monthly Bulletin, 1962-1966.

May 1, 1968.

ADJUTANT GENERAL.
Annual Report (1828) 1967. 355.6M3/A23r

General orders. Occasional (1800) nos. 1-21. 355.6M3/A23og

ADMINISTRATION and FINANCE, Executive Office for. J/1967/306
Announcement of Massachusetts internship program, 1967; 4p. J/1967/219:1

Determination of per diem rates to be paid convalescent or nursing homes and hospitals. Rev. April; 35p. J/

Manual governing annual performance reviews. Rev. Dec. 1966; 29p. Pam 351.3M3 E96e2

Massachusetts population projections to 1975 ... Aug; 42p. (Program Planning and Research). J/

New rules, regulations and procedures affecting collective bargaining for State employees. April 3; 10p. J/1967/392

Proposed study : a public investment plan for the Commonwealth of Massachusetts. First staff report to New England Regional Commission. J/

Summary of lectures presented at Bureau of Personnel and Standardization Management Institute at Framingham State College on Jan. 26; 21p. J/1967/208

The three year plan for the Value analysis program of the Commonwealth of Massachusetts. April 10; 11p. J/1967/306

AERONAUTICS Commission.
Annual Report (1940) - 1966. 629.4M3/A25r

"Talespinner". Quarterly (1948); 3 issues. 629.4M3/A25t

AGING, Commission on.
Activities of the Commission : Concern, objectives, activities. May; 8p.folder. J/

Design for action. Manual for Councils on Aging. June; 49p. J/

Fact sheet on aging. July; 1p. J/

General information for filing project grant applications under Title III, Older American Acts. May; 8p. J/

NEWS BULLETIN. Quarterly, 4 issues. 362.6M3/C85mb

AGRICULTURAL EXPERIMENT STATION.

Bulletin series on various farm subjects. Occasional (1888) 4 nos. — 630.75M3 A27bu

Control series on various farm subjects. Occasional (1914) 2 nos. — 630.75M3/A27c

AGRICULTURE Department.

Agricultural Calendar and NEWSLETTER. Monthly (1963) 12 nos. — 630.742/M41a2

Definition of nursery stock by dates. March; 7p. — J/1967/217:2

List of certified nurserymen. Annual, 1966/67 (first). — 632.M3/D41L

List of Massachusetts fairs. Annual, (1962) 1967/68. — 630.742/M41m

Massachusetts directory of agricultural and home economics leaders. Annual (1946) 1967. — 630.72M3/D41d

ALCOHOLIC BEVERAGE CONTROL Commission.

Annual Report (1953) 1966, financial only. — 178.4M3/A35r

Minimum consumer resale price list, July 1-Aug.31; 78p. — Pam 178.4M3 A35m

Rebuttal statement of Chmn. Quintin J. Christy (re price law proposal). May 31; 12p. — J/

APPELLATE TAX BOARD.

Annual Report (1938) 1966. P.D.148. — 336.2M3/B66r

ARCHITECTS' Registration Board.

Annual Report (1943) 1967. — 720M3/D41r

ARTS and HUMANITIES COUNCIL.

Broadside announcing State-wide exploration for young talent in the arts. May; broadside. — J/

Council on the Arts and Humanities : a brief description. June; 6p. folder. — J/

Editorials about the Council from major Massachusetts newspapers. May; broadside. — J/

INFORMATION BULLETIN. Occasional, May 1967 (1st no.) — 700/M41li

Questionnaire for State survey of organizations serving the creative and performing artist in the Commonwealth. February 24; 9p. — J/1967/49:2

Young talent (exhibition for talented young people working in the visual arts) June; 7p. — J/

ATTORNEY-GENERAL'S Office.

Annual Report (1832) 1965. P. D.12.	4/M41r
The Attorney-General's Conference on administrative procedures. Nov; 17p.	J/1967/378
Conflict-of-interest opinions, numbered and indexed. March 4, 1963 - Dec. 29, 1967.	4/M41oc
If you are arrested -- your rights and those of the Commonwealth. Occasional (1960) rev.1967.	332.42/M41i and J/
List and summaries of all the statutory provisions of 1966. July; 51p.	---
Opinions of the Attorney-General, 1965 - Dec.30,1967.	4/M41op
Report of the Brooke Committee on collecting of statistical information for correctional and public safety agencies. March; 3p.	J/
Report of the Special Committee on their investigation of Nationwide Insurance Company and Francis X. Bellotti. March 20; 4p.	J/
Report to the Governor's Public Safety Committee re backlog of criminal cases in the Superior Court. May 4; 8p.	J/

AUDITOR, State.

Annual Report (1849) 1967. P.D.6.	336.7M3/A91r
Reports of examinations of accounts of the various State agencies and authorities (1920) 1967.	---

BANKING COMMISSIONER.

Annual Report (1921) 1966. Sec. A - Cooperative banks, Savings and loan associations. Sec. B - Credit unions. Sec. C - Savings banks and Institutions for Savings. Sec. D - Trust companies and certain other financial institutions. P.D.8 (4.00, 3.75, 2.75, 5.65 from Room 116, State House.)	332M3/B21r
Annual Report . . . relating to licensed small loan lenders. (1921) 1965. P.D.95.	332.3/M41r
Comparative composite statements of conditions of all Cooperative banks. Semi-Annual (1950) Dec.31,1966.	332M3/D41cc

continued

BANKING COMMISSIONER (cont.)

Comparative composite statement of condition of all Savings banks. Semi-Annual (1950) Dec. 31,1966; June 30, 1967.	332M3/D41cs
Comparative composite statement of condition of all Credit unions. Semi-Annual (1950) Dec. 31, 1966.	332M3/D41ccr
List of legal investments for Savings banks and Institutions for savings. Supplementary bulletins through Oct. 26.	332.6M3/D41L
Regulations of the Small Loans Regulatory Board governing hearings held pursuant to the provisions ... adopted ... March; June; p.	J/1967/228:3

BARBERS' Registration Board.

Laws regulating barbering etc., with rules and regulations of the Board of Registration of Barbers. Occasional (1937) June; 28p.	9:B23/M41L

BELCHERTOWN STATE SCHOOL.

Annual Report (1923) 1967.	362.2M3/B42r

BLIND, Commission for the.

Annual Report (1907) 1967.	362.4M3/C73r
Massachusetts provides medical assistance for the blind Dec; 4p.folder.	J/

BOSTON ARENA AUTHORITY. Annual Report (1954) 1966.	974M31:2/B741: 7sa/M41r

BUILDING CONSTRUCTION Bureau.

Contract for consulting services. Annual (1966) 1967.	J/1967/309
Revised design service rates, AIA. Table 1 - rates of compensation. Sept; 16p.	J/

CHIROPODY (Podiatry) Registration Board. Annual Report (1938) 1966.	614.24M3/D413r
CHIROPRACTORS' Registration Board. Annual Report (1st) 1967.	615.8M3/B66r
CIVIL DEFENSE AGENCY. The emergency operating center. Sept; 16p.	J/
NEWS. Irregular (1954) 1 no.	355M3/C58n

CIVIL SERVICE Division.

Annual Report of the Commissioner (1921) 1966. P.D.53.	351.3M3/C58r
Fire manual for the instruction of applicants for entrance examinations in the fire service in cities and towns of the Commonwealth. Supplement for promotional examinations ... Combined manual for entrance and promotional examinations. Occasional (1926) 1967. (.35, .60, 1.40, from Room 116, State House.)	614.84M3 C58m/1967
Manual for the instruction of applicants for examinations for the police services. Occasional (1923) 1967. (.35, from Room 116, State House).	Pam 352.2M3 D41m/1967
Monthly Report of the Director, concerning examinations and appointments. (1939) Nov.1966 - Sept. 1967, including June supplement.	351.3M3/D41mr
Notices of miscellaneous examinations; 1 and 2p. ea.	351.3M3/D41e

COMMERCE and DEVELOPMENT Department.

Annual Report (1964) 1966.	380M3/D41r
Bedford, Mass. A plan for improvement and development of the central business district ... March 14; 51p.	352.7M31:2 B411:S56p
Central Massachusetts Regional Planning Commission: Annual Report (1964) 1966.	352.5M31/C39r
Inventory of physical conditions for the District. Sept; 70p.	557.4M31 C39i
Open spaces and recreation within the District Sept; 108p.	796/C39o
Population studies for the District. April; 1 vol.	310M31/C39p
Regional planning in Central Massachusetts, 1966/67. A summary of its purpose and objectives. Sept; 8p folder.	J/
Status of local planning programs, as of April 1, 1966; 25p.	352.5M31 C39s
A child discovers the many worlds of Boston. Aug; 12p. folder.	J/

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COMMERCE and DEVELOPMENT Department (cont.)

"Commerce Digest", bimonthly, Dec.1966 - Nov. 1967. 380M3/D41c

Comprehensive land use inventory report, Eastern Massachusetts regional planning project ... July; 1 vol. 352.7M31 V88c

DRACUT master plan ... Aug; 112p. 352.7M31:2/D75i:C73d

Golf courses (in Massachusetts) : location, holes, par, yards, fees. Sept; 2p. J/

Honoring our past, and securing our future. Modern Massachusetts Minutemen. July; 4p. folder. J/

Lancaster, Mass. Background studies for the comprehensive plan ... 1967; 1 vol. 352.7M31:2 L24l:P71b

Lancaster, Mass. Proposed zoning by-laws ... July; 33p. J/

Latest listing of manufacturing space now available for sale or lease in Massachusetts. Annual (1954) 1967. 670M3/D411L

Latest listing, shopping centers in Massachusetts. Occasional (1965) 1967. 658.87/M41s

List of publications available from the Department. Occasional (1959) Feb; July. 380M3/D41L

Listing of federal, State and other public and private agencies available for assistance to business and industry. Occasional (1962) June 15. J/

Listing of Massachusetts plants that will welcome visitors. Occasional (1964) July 1. Pam 670M3 D41mp

Massachusetts Facts Book : transportation; employment; population; liveability; education; research and utilities; housing and wages; labor and taxes. Irregular (1959) 1967. 974M31 6:M4115mf

Massachusetts in sound. A message from His Excellency, John A. Volpe, Governor. 7", 33 1/3 rpm soundsheet.

Massachusetts industrial development corporations and foundations. Jan. 1; 4p. J/

Massachusetts industrial development organizations. Dec. 1966; 14p. J/

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COMMERCE and DEVELOPMENT Department (cont.)

	Massachusetts motels (location, name and address, telephone number). Aug; 14p.	J/
	Massachusetts puts industry all over the map. Large 4p. brochure.	J/1967/252:2
	Massachusetts salt water fishing guide. Occasional (1957) 1967.	799/M41s
S	Massachusetts taxes summarized. Sept; 1966; 11p.	J/1964/54:2
S	Monograph for the City of Boston. Irregular (1955) rev. April.	352.4M3/D41tm
S	Monograph for the Town of Wellesley. Irregular (1955) rev. May.	352.4M3/D41tm
S	New home building in Massachusetts. Occasional (1946/53) 1956/66.	690M3/D411n
S	Population of Massachusetts cities and towns by counties, 1955/65; 9p.	J/1967/211:2
	Recapturing leadership in international trade. Speech by John A. Volpe, Governor ... Feb.9; 8p.folder.	J/1967/220
	Rockport, Mass. master plan study ... 1967; 98p. Summary; 8p.	352.7M31: 2/R691:C73t
	701 urban planning assistance program. Information memoranda updated. Occasional (1963) rev. 1967.	J/
	Some facts about Massachusetts. Occasional (1942) Rev. 1967.	Pam 974M31 6:M4122s
	Southwick, Mass. master plan ... July; 248p.	352.7M31:2/S7451:B87m
	State maps showing electric companies service areas. Feb.	J/1967/220/:2
	State maps showing gas companies service areas. Feb.	"
	Summary and background information on the proposed bond legislation. Aug; 4p.	J/
	Templeton, Mass. master plan ... Aug; 330p.	352.7M31:2/T281:M58t
	Woburn, Mass. master plan ... Sept.1,1966; 214p.	352.7M31:2/W831:M58m

COMMONWEALTH SERVICE CORPS.

Annual Report (1965) 1966. 309.223/M41r

"Citizens' guide to economic opportunity", Monthly, 5 nos. 309.2/M41c

Community Service Corps: a domestic Peace Corps. May 6p. J/

Join a community service task force, CSC/VISTA. June; 6p. folder. J/1967/220:2

Public service internships. June; 6 p. J/

COMPTROLLER'S Division.

S Financial Report. Annual (1961) 1966. P.D.140. 336.7M3/C73r

S Monthly Report of State funds. (1952) July 1/Dec.31, 1966-July 1, 1966/Nov.30,1967. 336.7M3/C73mr

State taxes. Tax reference manual. Annual (1948) Rev. 1966. 336.2M3/C727s

CONCILIATION and ARBITRATION Board.

Annual Report (1920) 1965. 331.061M3/S79r/pt2

CONSUMERS' COUNCIL.

Annual Report (1964) 1966 (issued in quarterly parts). 339.4/M41q

NEWS releases, miscellaneous. Occasional (1964) . 339.4/M41n

S Special report, "The increasing costs of the necessaries of life, notably foods". Feb; 251p. Excerpt; 72p. Pam 338.5 M412s, e

S CORPORATIONS and TAXATION Department.

Annual Report of the Statistics of county finances (1919) 1966. P.D.29. 352.1M3/C76r

S Annual Report of the Statistics of municipal finances (1919) 1963. P.D.79. ("The cost of municipal government in Massachusetts"). 352.1M3/B95rm

S List of tax levies indicated on tax rate recapitulation sheets, 1966; 2p. 336.22/M42t

S List of valuations indicated on tax rate recapitulation sheets, 1966; 2p. 336.22/M411f

S List of tax rates, 1965, 1966; 1p.(All from Bureau of Local Taxation). 336.22/M411m

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	Maps : Public works districts, 1967. 13 x 20 in. Massachusetts city and town lines rev.1966. 22 x 35 in.; 32 x 50 in. Massachusetts, showing State highways, rev. 1964. 34 x 50 in. Official highway map, 1967.	

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S	Massachusetts highway mileage statistics (1965) 1966.	625.7M3/B95m
S	Massachusetts traffic volume. Annual (1963) 1966.	384.9/M41pt
	Pittsfield urbanized area comprehensive transportation study ... Summary report, June 1966; 37p.	J/
	Procedures for speed zoning, 1967; 24p.	J/1967/393
	Projected highway needs after 1974. February; 16p.	J/1967/404
	Public hearings, various. (Design section).	J/
S	Report on Massachusetts truck weight study. Annual (1962) 1966.	629.2M3/D41rt
	Report to Governor John A. Volpe on the status and progress of the highway program. July 1 - September 30, 1967; 50p.	625.7M3/D41re2
	"Rod and Transit", irregular (1960) 5 nos.	625.7M3/Per
	Safety manual. Occasional (1963) rev. 1967.	Pam 614.8M3 D41s
	Special report on the surveys of Great Ponds in the Commonwealth. December 28, 1966; 19p.	J/
	Specifications for aerial surveys and mapping by photogrametric methods for highways, 1966; 78p.	728.35/M41s
	Standard specifications for highways, bridges and waterways. Occasional (1941) 1967.	025.7M3/D41st
S	State highway fatal motor vehicle accidents, 1966; 26p.	614.8M3/D41ms
	Traffic counting program, 1967; 71p.	384.9/M41pt2

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	Annual Report (1936) 1966. P.D. 155.	798/M41r

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	Rules and regulations ... Occasional (1965) February 1; 32p.	LR

RECORDS CONSERVATION Board.

	Administrative handbook series, vol. 1 : Management of administrative records, rev. January; 103p.	025.17/M411a 1967

S REGIONAL COMMUNITY COLLEGES Board.
Access to quality community college opportunity. A master plan for Massachusetts community colleges through 1975. Summary report, May 5; 42p. — J/

REGISTRATION Division.
Annual Report of the Director (1921) 1966. — 614.24M3/D41r

REGISTRY of MOTOR VEHICLES.
Analysis of "no-fix" traffic citation experience for the first half of 1967. September 13; 11p. — J/

List of hearings offices in Massachusetts cities and towns, 1966; 12p. — 614.8M3/D41h

S Motor vehicle fatalities, injuries, etc. in Massachusetts. Statistical tables. Annual (1928) 1966. — 614.8M3/D41mf

NEWSLETTER, quarterly (July 1966) 3 nos. — 629.2M3/D61n

Questions and answers relative to the Motor Vehicle laws ... Annual (1930)33d ed.,January. — Pam 629.2M3 D41q

REHABILITATION Commission.
Annual Report (1958) 1966; 1967. — 371.9/M417r

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Statewide plan for sheltered workshops and rehabilitation facilities. Report of the State Planning Project for Workshops and Rehabilitation Facilities ... October; 281p. — 371.9/M41st

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Combined statement of savings-insurance banks, income and disbursements. Annual (1949) 1966. — 368.3M3/S26cr

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S Number of assessed polls, registered voters and persons who voted in each voting precinct at the State, city and town elections. Annual (1890) 1966. P. D. 43. ("Election Statistics"). 324.26M3/S44n

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* Biographies of the Presidents of the Massachusetts Senate, 1780 - date. August; 92p. 974M31/5:C84b

The popular Constitutional Convention ... March; 14p. J/

S STATISTICS Division.

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Directory of labor organizations in Massachusetts, with statistics of membership. Annual (1902) 1966. P.D.15. 331.061M3/B95L

Employment and earnings of employees in wholesale and retail trade establishments. Monthly (1929) November 1966 - October 1967. 380M3/D41e

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Massachusetts defense production. Annual (1963) 1965.	690M3/D41m
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Rules of the Supreme Judicial Court. Revisions, March; November.	LR

TAUNTON STATE HOSPITAL.

Annual Report (1854) 1967.	362.2M3/T22r

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Commercial fishing exemption under sales and use tax tax law. July; 3p.	J/
Corporation excise memorandum. Occasional. 1967/1 only.	J/
Corporation excise ruling. Occasional. 1967/1 only.	J/
Emergency regulations. Occasional (1966) 2 nos.	336.2M3/S791e
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Assessments for interest, serial bonds and maintenance of the metropolitan district. Annual (1905) 1966. P.D.92.	336.3M3/T78a

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Capital improvements and replacements program 1966/71; 37p. J/

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Annual Report (1948) 1967. 630.72M3HA27r

Student handbook, 1967/68; 62p. 630.73M3SM41s

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"Massachusetts Heritage", quarterly (1961) 3 nos. (Extension Service). 353.01/M41bu

Operating results of self-service discount stores, 1964; 39p. (School of Business Administration). 380/M413M no. 2

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Manpower training; some cost dimensions ... (Studies on labor topics).	331/M41s
Student directory, Spring 1967; 30p.	378.4M408G M41d

VETERANS' SERVICES, Commissioner of.

Bulletin to veterans agents and Veterans' Service Offices re hospital rates, etc. April; 5p.	J/
Directives governing procedures and policies relating to Ch. 115 of the General Laws (as amended). May; 1 vol.	355.21/M41d2
NEWS of interest concerning veterans. Monthly (1961)12 nos.	355.21/M41m
Nursing home rates and hospital rates for public assistance patients, to date. April; 36p.	J/
Official program, 20th annual convention of the National Association of State Directors of Veteran's Affairs. August; 11p.	J/

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For Annual Report, see Dept. of Natural Resources.

Annual Report on planning under Title III of the Resources Planning Act, fiscal year 1967.	628.16M3 W32w

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LEGISLATIVE INFORMATION RELEASE. Quarterly, no. 1. 333.75M3/W31L

Statement of responsibility. November; 5p. J/1967/384:2

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Annual Report (1885) 1966. 362.2M3/W52r

WRENTHAM STATE HOSPITAL.
Annual Report (1907) 1967. 362.3M3/W94r

S YOUTH SERVICE BOARD.
Delinquency trends in Massachusetts. Annual (1958) 1951/66. 364.3M3/D61d

INDEX to the 1967 Cumulative Listing.

Most entries available on a given subject will be easily found by checking to the likely author. What follows here is a guide to Massachusetts assignment of pertinent functions; and some additional entries.

Abbreviations used :

A/F	Administration and Finance ...
A-G	Attorney-General's Office.
C/D	Commerce and Development Dept.
Corp/Tax	Corporations and Taxation Dept.
DPW	Dept. of Public Works.
Educ	Education Dept.
Emp/Sec	Employment Security Division.
Fin/Comm	Finance Commission of the City of Boston.
GC	General Court.
MAPC	Metropolitan Area Planning Council.
MBTA	Massachusetts Bay Transportation Authority.
MCAD	Massachusetts Commission against Discrimination.
Secy	Secretary of the Commonwealth.
Stat	Statistics Division.
UMASS	University of Massachusetts

Accidents.	See Industrial Accidents Div; Industrial Safety Division; DPW; Registry.
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Bellotti, Francis X.	See A-G.
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Cumulative Listing of

Publications of Massachusetts Executive Agencies

(with some selected publications of the General Court)

received at Massachusetts State Library

during 1968, with Index.

This is an author-subject index, which has been simplified for convenience. In many cases the author has been shortened so that only the Department shows, skipping the specific Division which actually published the item. Exception, however, has been made in a few cases. Similarly, many authors will be found re-arranged from their official phrasing. All short-cuts were selected with caution against possible confusion.

The listing is not an exact total of all the entries that would be found in the Monthly Bulletins of 1968. Eliminated are all Legislative Documents (which are separately indexed in our Index of Special Reports Authorized by the General Court). Also omitted are the various listings of Acts, Resolves, etc. of the Commonwealth, and separates of the laws of specific agencies. But we do include Rules and Regulations, as received. Further eliminated are bulletins of the various State colleges, the University, and the Hospital Schools, as were some selected items as having no continuing interest.

A starred entry indicates that the item has been issued, but not published. Our copy may be consulted here, but may not go out; nor are copies available from the author.

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Monthly, quarterly and annual reports almost invariably contain statistics. All other entries with a strong degree of statistical content show an "S" at the end of entry.

All of the entries are official publications of the Commonwealth; all are in our collections and may be seen here. (For listing of publications about Massachusetts : government, places, people, etc., which have recently been added to our collection, see our Occasional Bulletin, MASSACHUSETTS MATERIAL).

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Annual report (1828) 1967. 355.6M3/A23r

General orders, miscellaneous. Occasional (1800) 23 nos. 355.6M3/A23og

* Massachusetts Viet Nam casualty list, as of January 23; 1 vol. S 973.9221M3/A23m

Minimum flying time requirements. July 10; 2p. J/1968/969:3

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Guide to the executive agencies of the Commonwealth of Massachusetts. 1968; 1 vol. July. 353.9M3/E19f

Highway safety program submission for the State of Massachusetts. Prepared by the Highway Safety Program for National Highway Safety Bureau. October 15; 1 vol. S 614.8M3/D411h

Informational circulars. Occasional (1960) miscellaneous. 353.9M3/C73i

Inventory of State programs; 3 vol. December. (3.90 per volume from Room 116, State House.) 353.9M31/S78i

Telephone directory of State agencies. Occasional (1942) December 1967. Pam 974M31:2/B741:8 S79ma2

Uniform geographic areas for State administration and provision of services; 28p. August. (Administrative Bulletin no.65) J/1968/1008

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Annual report (1940) 1967. 629.4M3/A25r

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NEWS BULLETIN. Irregular (1955) 3 nos. 362.6M3/C85nb

AGRICULTURAL EXPERIMENT STATION.

Bulletin series on various farm subjects. Occasional (1888) 4 nos. S 630.75M3/A27bu

AGRICULTURE Department.

"Agricultural Calendar and Newsletter". Monthly (1963) 12 nos. 630.742/M41a2

The Agri-Men of Massachusetts -- what they do. 6p. folder. J/1968/404:1

* Annual report (1920) 1967, 1968. 630.8/M41r

The cranberry industry in Massachusetts. Occasional (1948) rev. June. (Bulletin no.201) 630.8/M41db/no.210

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List of Massachusetts fairs. Annual (1962) 1968/69 — 630.742/M41m

Massachusetts directory of agricultural organizations and home economics leaders. Annual (1946) 1968. 1967 — 630.72M3/D41d

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Annual report (1953) 1967, 1968. Financial only. — 178.4M3/A35r

The liquor control act and regulations of the Commission to date; 63p. December. — 9:L7/M41Li

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Annual report (first) 1967. Includes A survey: Cultural resources and cultural needs of the Commonwealth of Massachusetts. — 700/M411r

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* Conflict of interest opinions, as issued. — 4/M41oc

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Firearms and the law. Your rights and obligations under the new Massachusetts Firearms Control Law. October 20; 6p. — J/1969/82

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Memorandum ... to heads of State institutions re films and research projects involving State institutions. March 15; 2p. — J/1968/422:1

Notice to law enforcement officials re the right of a police officer to fingerprint and photograph persons arrested for criminal offences. October 17; 3p. — J/1969/83:1

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* Opinions, miscellaneous, as issued. — 4/M41op

Report of investigation into matters relating to the MDC's pumping station and sewage treatment plant at Deer Island. May 29; 43p. — F Pam 628.3M31:2 B741:M42r

Report on air and water pollution control. November 1967; 7p. — J/1968/1244:1

Special report of Elliot Richardson to the Alcoholic Beverage Control Commission on minimum consumer prices for alcoholic beverages. September 23; 32p. — J/1968/1252

Statement of Attorney-General Elliot L. Richardson to Special Legislative Committee to Investigate and Study the Massachusetts Marine Boundaries. October 9; 4p. — J/

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Annual report of the Auditor (1849) 1968. P.D.6. — 336.7M3/A91r

Annual reports on the examinations of the accounts of the various State agencies and authorities (1920) various, 1968, 1969. S — 336.7M3/A91ra, rh

BANKING Commissioner.

Aggregate statement of corporations doing business under provisions of Gen. Laws, chap. 172A. Semi-annual (1951) December 1967. S — 332M3/D41aco

Aggregate statement of the trust departments of all trust companies in Massachusetts. Semi-annual (1950) December 1967. S — 332M3/D41ct

Annual report (1921) 1967. Sec.A - Cooperative banks, Savings and loan associations. Sec.B - Credit unions. Sec.C - Savings banks and Institutions for savings. Sec.D - Trust companies and certain other financial institutions. P.D.8. (4.00, 3.75, 2.75, 5.65 from Room 116, State House) — 332M3/B21r

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Annual report relating to licensed small loan lenders. (1921) 1967. P.D.95. — 332.3M41r

Comparative composite statement of condition of all Cooperative banks. Semi-annual (1950) December 1967, June 1968. S — 332M3/D41cc

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Consumer credit manual; 203p. October. (4.00 from Room 116, State House) — 332.7/M41bc

Cooperative banks at close of business ... Annual (1928) 1967. S — 332.32M3/D41c

List of legal investments for Savings banks and Institutions for Savings. Bulletin no. 4, 5. (Appears annually in bound edition of complete Annual report) — 332.6M3/D41L

Mutual savings banks, interest and dividend information, compiled as of January 1, October 31, 1968. Annual (1937). S — 332.26M3/D41s

Proposed plan for training, continuing education and salary upgrading of State bank examiners; 58p. May. — Pam 332.11/M41p

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Data comparison of regional and small high schools; 3p. February. (R and D Bulletin no.2)	379.7M3/D41rd/no.2
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Drug abuse ... road to nowhere. March; 14p.	J/1968/238:1
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Resource guide to opportunities abroad; 19p. May.	J/1968/324
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Teacher certification and preparation in Massachusetts. Report no. 1 : Status problems and proposed solutions. June; 132p. — 371.13M3/A24t

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Connecticut River harvest and population studies, July 1, 1966 - June 20, 1967; 29p. S	J/1968/374
Fish and wildlife : $110,000,000 a year in Massachusetts; 10p. booklet. S	J/
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Collaboration for today and tomorrow; 48p. — J/1968/1264

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Checklist no. 72, June 26. Lists 13 Council reports and other research output; 2p.
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Annual workshop for public health dental hygienists of Northeastern Massachusetts on "do-it-yourself visual aids"...; 6p. folder. May.	J/
Care of your new baby; 16p. March. (Division of Maternal and Child Health)	J/1968/315
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Eating out can be fun for dieters too! Meal planning leaflet no. 2. August.	J/
Facts about drugs and drug addiction; 11 items. April.	J/1968/228
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List of licensed hospitals, December 1967; 12p.	J/1968/375:1
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Special report on the investigation and study of air quality in the Metropolitan Boston Air Pollution Control District, 1965 - 66. September 16; 1 vol. S 614.71/M411sr

Tewksbury Hospital : history and description; 12p. June. J/1968/528

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* Annual report (1920) 1968.	352.2M3/D61r
Board of Schoolhouse Structural Standards. Structural regulations for schoolhouses. March 31, 1966; 119p.	9:B8/M41r
Board of Standards building code, 1968; 1 vol. STD-10	9:B8/M41b
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Rules and regulations ... oil-burning equipment ... FPR - 3, May; 20p.	9:P49/M41r
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Decisions in miscellaneous hearings.	J/
Procedural rules, February 27; 44p.	J/1968/297

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Standards to assist the social service staff in meeting the needs of recipients on a fair, just and equitable basis. (State letter 239) Development and guidelines for social workers on furniture, household equipment and supplies. August 8; 6p. (Prepared by Extension Service, University of Massachusetts, Amherst) — J/1968/1004

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Fall River comprehensive transportation and arterial study. Forecasts and recommended arterial systems. June; 162p. S — 352.7M31:2/F181:T59f2

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Guide for improvements in traffic performance. July; 111p. (Eastern Massachusetts Regional Planning Project) — 625.7M3/B95g

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Local road mileage for counties, cities and towns. Annual (1948) 1967. S	625.7M3/D415L
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Procedures for review of federal aid projects by regional planning agencies. (Interim procedure for implimentation of sec. 204 of the "Demonstration cities and metropolitan development act of 1966 ..."); 11p. January.	J/1968/405:2
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Standard operating procedures; 4 vol. vol.1 - Highway engineering and maintenance. Internal audit. Purchasing and inventory. Right of way. Transportation planning and development. Waterways. vol.2 - Administration. Construction. Equipment. vol.3 and 4 - Finance. Plus supplements.	625.7M3/D41st2
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Drivers' license manual, rev. 1968. no. 1 - Class 3 license; motorcycle license. no. 2 - Classified : Class 1 (tractors, semi-trailers); Class 2 (heavy trucks, busses); School bus license. 2 small pams. 629M3/D78d, d2

Facts you should know. 'The new law on drinking and driving (for responsible drivers). Small folder. J/1968/1184:1

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List of appointments which will expire during 1968. Annual (1889). 351.4M3/G32L

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Number of assessed polls, registered voters and persons who voted in each voting precinct at the State, city and town elections. Annual (1890) 1967. P.D.43. (Called "Election Statistics") S — 324.26M3/S44n

Presidential primaries 1968; 10p. (Laws) — J/1968/200:1

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Registered voters, enrolled Democratic voters, enrolled Republican voters, unenrolled voters by cities, towns, counties. Annual (1963) 1966. S — F 324.26M3/S44re

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Analysis of the 1967 legislative session ...; 11p. February. — J/1968/405:1

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Campus guide; 8p. folder. June	Pam 630.72M3W/U58c
Catalogue of journal and serial holdings. Annual (1966) 1968.	027M31:2/A51:M41j
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Abbreviations used :

A/F	Administration and Finance ...
A/G	Attorney-General's Office.
C/D	Commerce and Development Dept.
CS	Central Services Division.
Corp/Tax	Corporations and Taxation Dept.
Corr.	Dept. of Correction.
DPW	Dept. of Public Works.
Educ	Education Dept.
EMass	Eastern Mass. Regional Planning Project.
Emp/Sec	Employment Security Division.
F/G	Division of Fisheries and Game.
Fin/Comm	Finance Commission of the City of Boston.
GC	General Court.
Gc/S	General Court : Speaker's Office.
G/LE	Governor's Committee on Law Enforcement and Administration of Justice.
MAPC	Metropolitan Area Planning Council.
MCAD	Massachusetts Commission against Discrimination.
MDC	Metropolitan District Commission.
PPC	Planning and Program Coordination.

Abbreviations used : (cont.).

Secy	Secretary of the Commonwealth.
Stat	Statistics Division.
UMASS	University of Massachusetts, Amherst.
UMASS:GR	University of Massachusetts, Amherst: Bureau of Government Research.
UMASS:LR	University of Massachusetts, Amherst: Labor Relations and Research Center.

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